



KNOX CHURCH, ŌTEPOTI DUNEDIN

7pm – Sunday 22 September 2024

The courage of Christ

Pre-service *Der du bist drei in Einigkeit (You Who Are Three in One)* - Johann Friedrich Alberti (1647-1710);
Herzlich thut mich verlangen (My Heart is Filled with Longing: Passion Chorale) - Johann Gottfried Walther
(1684-1748); *Christ lag in Todesbanden (Christ Lay in Death's Grasp)* - Tobias Volkmar (1678-1756)

Karanga ki te Atua (Call to worship)

We gather as a faith community to worship Yahweh
To sing praises to the great vastness and depth of our Lord

Feeling the pain that Christ suffered for us all

Celebrating the last supper, the cross, the resurrection.
Let us all acknowledge the risen Christ is here, with us now!

Waiata (Song)

(tune: *Lewis Folk Melody*) CH4 510 - G Maule & JL Bell

Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

Te Panui (The Readings): Mark 14: 22-25

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

Reflection: why did Christ need to go to the Cross?



Hakarameta (Communion)

Karakia (Prayer)

Waiata (Song)

CH4 403 - African-American spiritual

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Te Panui (The Readings): Mark 15: 33-41

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion who stood facing him saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance. Among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome, who followed him when he was in Galilee and ministered to him, and there were many other women who had come up with him to Jerusalem.

Reflection: Verse 40 reflects a group who are usually invisible - why?

Discussion: Who and why does the church make various groups invisible?

Karakia (Prayer)

Waiata (Song)

(tune: *Walton (Fulda)*) CH4 363 - Edward J Burns

We have a gospel to proclaim,
Good news for all throughout the earth,
The gospel of a Saviour's name
We sing his glory, tell his worth.

Tell of his death at Calvary,
Hated by those he came to save
In lonely suff'ring on the cross;
For all he loved his life he gave.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
We sing his glory, tell his worth.

Te Panui (The Readings): Mark16: 14-18

Later he appeared to the eleven themselves as they were sitting at the table, and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptised will be saved, but the one who does not believe will be condemned.

And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.”

Blessing

The Lord bless you and keep you
The Lord make his face to shine upon you,
And be gracious unto you.
The Lord lift his countenance upon you
And give you peace. Amen

Waiata (Song)

(tune: *Old 100th*) WOV 679 - Traditional Māori hymn

Mā te mārie a te Atua
Tatou katoa e tiaki
Mana anō e whakau
O tatou ngākau ki te pai

*The peace of God
keep us all
he will confirm
Our hearts in goodness*

Mā te mārie a te Atua
Tatou katoa e tiaki
Mana anō e whakau
O tatou ngākau ki te pai

*May the Son of God
and the Holy Spirit too
One God
Bless us all.*

Post service *Canzona* - Girolamo Frescobaldi (1583-1643)

Serving today

Minister – Bruce Howat (ph 021 671 566)
Playing today – Peter Stockwell

Contact details

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